## STATE OF MINNESOTA COUNTIES OF MILLE LACS AND SHERBURNE CITY OF PRINCETON

I, the undersigned, being the duly qualified and acting City Clerk of the City of Princeton, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council duly called and held on the date therein indicated, insofar as the minutes relate to authorizing the issuance and awarding the sale of a $\$ 866,000$ General Obligation Improvement Bond, Series 2023A.

WITNESS my hand on August 24, 2023.

City Clerk

By Its Mayor

By
Its City Administrator

By
Its City Administrator

By Its Mayor

By:
Its City Administrator
(Signature Page to Nonarbitrage Certificate)

By
Its City Administrator
(Signature Page to Certificate of Registrar)

## REGISTER

## \$866,000 GENERAL OBLIGATION IMPROVEMENT BOND, SERIES 2023A CITY OF PRINCETON, MINNESOTA

This Register is maintained for the above Bond by the City Administrator of the City of Princeton, Minnesota, as Registrar. The ownership of the Bond and the interest accruing thereon is registered on the books of the City of Princeton, Minnesota, in the name of the holder noted below.

| Bond <br> Number | Maturity <br> Date | Principal <br> Amount | Date of <br> Registration |  |
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IN WITNESS WHEREOF, the City of Princeton, Counties of Mille Lacs and Sherburne, Minnesota, by its City Council has caused this Bond to be executed on its behalf by the manual or facsimile signatures of its Mayor and its City Administrator.

Date of Registration:
September 20, 2023

REGISTRABLE BY AND PAYABLE AT:

CITY ADMINISTRATOR
City of Princeton, Minnesota

CITY OF PRINCETON, COUNTIES OF MILLE LACS AND SHERBURNE, MINNESOTA

Mayor

City Administrator

## CERTIFICATE OF REGISTRATION

The transfer of ownership of the principal amount of the attached Bond may be made only by the registered owner or the registered owner's legal representative last noted below:

DATE OF REGISTRATION
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